SHEET I OF 2 SHEETS

IN THE CITY OF RIVERSIDE RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 8145

BEING A SUBDIVISION OF LOT 3, BLOCK 20, ARLINGTON HEIGHTS, AS SHOWN BY MAP RECORDED IN BOOK II, PAGES 20 & 21, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, IN SECTION 18, T.3S., R.5W., S.B.B.&M.

NESTE, BRUDIN & STONE, INCORPORATED - CIVIL ENGINEERS NOVEMBER, 1976 HEMET, CALIFORNIA

<u>OWNERSHIP</u>

We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown on the annexed map; that we are the only persons whose consent is necessary to pass a clear title to said land; that we hereby consent to the making and filing of said map and subdivision as shown within the colored border line and that we hereby offer for dedication for public use for street purposes Lots "A" thru "E", inclusive; Also, the undersigned owners, our successors and assigns in interest hereby release and relinguish to the City of Riverside a municipal corporation, all vehicular and pedestrian access rights appurtenant to Lots 26, 27, 28, 29 and 30 as shown on annexed map, on, over and across Victoria Avenue adjoining said Lots.

ANAHEIM SAVINGS AND LOAN ASSOCIATION, A California corporation

Nohn W Ullom

Robil Parly

NOTARY ACKNOWLEDGEMENT

State of California S.S. County of Riverside

On this <u>29th</u> day of <u>March</u> ____, 1977, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

John W. Ullom , known to me to be the <u>Vice</u>

<u>President</u>, and <u>Robert Partin</u>, known to me to be the <u>Senior</u>

<u>Vice President of Anaheim Savings and Loan Association</u>

<u>a California corporation, as owner</u>, the corporation that executed the within instrument, and known to me to be the persons that executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and Official Seal My commission expires <u>10-20-80</u> Notary Public in and for said County and State.

OFFICIAL SEAL

FOTAL FUPLY CASTA

NOTARY FOTAL

APPENDED TO THE SEAL

AS COmmission Express Details 24, 24

SIGNATURE OMISSION

In accordance with Section GG43G (B) (I) of the Subdivision Map Act of the State of California, the signature of the following easement holder has been omitted since their interest cannot ripen into a fee:

en into a fee:

1. Gage Canal Company, a California corporation, present holder of easements reserved by the map of Arlington Heights as shown by Map on file in Book II of Maps, Pages 20 and 21, Records of San Bernardino County,

Literal Line Control C

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map of TRACT_8145, which was approved by the Riverside City Planning Commission at its meeting held July 22, 1976, and any approved alterations thereof; that all provisions of the Subdivision Map Act (Division 2 of Title 7 of the California Government Code) and of Title 18 of the Riverside Municipal Code applicable at the time of approval of the tentative map have been complied with; that I am satisfied that the map is technically correct; that the easements for sewers and drainage facilities as shown on the map have been approved; that plans for drains, drainage works, and sewers sufficient to protect all lots in the subdivision from flood have been approved;

That a complete set of plans covering all improvements has been filed with the Public Works Department and that the same have been checked and approved; and that all improvements have been completed in accord with approved plans or that the subdivider has entered into an agreement with the City of Riverside covering completion of all improvements and specifying the time for completing the same.

Dated April 27 ,1977.

JAMES F. MARTINEK ~ RCE 8134 , Director of Public Works

UTILITIES CERTIFICATE

I hereby certify that the subdivider named on this map has deposited with the City of Riverside Public Utilities Department sufficient funds or made the required arrangements and provisions for the installation of water and electric facilities necessary to provide service to all parcels as shown on this map; and that all public utilities easements shown are sufficient for all requirements of the Electric and Water Divisions of the Department of Public Utilities of the City of Riverside.

ated April 26 ,1977

EVERETT C. ROSS, Director of Public Utilities
By: Worth

CITY TREASURER

I hereby certify that according to the records of this office as of this date, the real property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.

This certificate does not include any special assessments, the bond which have not become a lien upon said property.

Dated April 26 ,1977.

H.E. BREWER , City Treasurer.

DY: H.E. Bramer

SOIL REPORT

A preliminary soil report was prepared on the <u>2nd</u> day of <u>November</u>, 197<u>6</u>, as required by the Health and Safety Code of California, Section 17953, By: <u>2R ENGINEERING, INC.</u>

RECORDER'S CERTIFICATE

Filed this 5 day of May 1977, at 11:40 A.M., in Book 90 of Maps at pages 29-30, at the request of the City Clerk.

79083

By: Hand C. Beals

Subdn. G'tee Chicago Tifle Insurance Co.

CITY CLERK'S CERTIFICATE

RESOLVED: That this map consisting of two (2) sheets be, and the same is hereby accepted as the final map of TRACT Nº 8145 and the streets and easements are hereby accepted as public streets and easements, except Lot "E", which is accepted as a "Barrier Strip" to deny access from adjoining private property to Lot "A", and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.

I hereby certify that the forgoing resolution was accepted by the Mayor and Council of the City of Riverside this 31 day of Mayor Application.

ALICE A. HARE, City Clerk of the City of Riverside, California

TAX COLLECTOR

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal or Local taxes and special assessments collected as taxes, except taxes and special assessments collected as taxes that are now a lien but are not yet payable, which are estimated to be \$ 5,000.00

to be \$ 5,000.00

Dated APRIL 27 Th

DONNA BOUER BABCOCK, County Tax Collector

By: Xernett, C. Xviin , Depur

TAX BOND

I hereby certify that a cashiers check in the sum of \$5.000 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes, which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated <u>Nay 3</u>, 1971.

DONALD D. SULLIVAN, County Clerk and ex-officio, Clerk of the Board of Supervisors

By: <u>Navy</u>, Deputy.

CIVIL ENGINEER

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of two (2), sheets correctly represents a true and complete survey made under my supervision during <a href="https://www.nember.ing.com/wormb

JOHN B. BRUDIN R.C.E. 12116

.Fd. 3/4" I.P. Tagged RCE.862 Flush per Tr. 45,56,M.B.75/22-23 E DRAKE PLACE 了?. 4556 75/22-23 N56°00'11"E 681.13' 641.13' 1362.25') 33' ' 33' 100.00 100.00 102.00 102.00 105.13 (681.12') 40' BLK **э**з′ *3*3 *3*3′ 33′ 20 21 N56°00'05"E 200.00' N56°00'05"E -N56°00'05"E 204.00 100.00 100.00 102.00 102.00 105.13 STRI TR 9 19 RI i) N -~56°00'05"E ~N56°00'05"E N56°00'05"€ 200.00 204.00 C m B 100.00 100.00 102.00 102.00 105.13 18 - N56°00'05"E 200.00 - N56°00'05"E 204.00' N56°00'05"E 100.00 102.00 100.00 102.00 105.13 24 14 17 NB 0 0 - N56°00'05"E 200.00' ~ N56°00'05"E 204.00' N56°00'05"E 100.00 100.00' 102.00 102.00' 105.13 6 16 33 33 **33**' 85.00° *88.00°* 90.00' 90.00 93./3 173.00 LOT 273.00' 270.00 138.13 BUREN CALLE NSG°00'05"E 681.13 **CUESTA** 626.13' 126.13 125.00 125.00 125.00 125.00 30 29 26 Waiver of Vehicular and Pedestrian Access 141.13 125.00' 40' 125.00' 125.00 125.00 041.13 N56°00'07"E 081.13 "D" LOT N56°00'07"E 641.13 681.13 N56°00'07"E 1362.27' **VICTORIA AVENUE**

IN THE CITY OF RIVERSIDE RIVERSIDE COUNTY, CALIFORNIA

BEING A SUBDIVISION OF LOT 3, BLOCK 20, ARLINGTON HEIGHTS, AS SHOWN BY MAP RECORDED IN BOOK II, PAGES 20 & 21, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, IN SECTION 18, T. 3 S., R. 5 W., S. B. B. & M.

NESTE, BRUDIN & STONE, INCORPORATED-CIVIL ENGINEERS HEMET, CALIFORNIA SCALE I"=60' NOVEMBER, 1976

ENGINEER'S NOTES:

- 1. Basis of Bearings for this Map is the centerline of Myers Street taken as N 33° 59' 55"W per Tract No. 4556, M.B. 75/22-23, Records of Riverside County, California.
- Denotes Monuments Found as Noted.
- Denotes $\frac{3}{4}$ " Iron Pipe Tagged R.C.E. 12116, Set Flush, unless otherwise noted.
- 4. Set 2"x 2" Redwood Stake Tagged R.C.E. 1211G Flush at all Lot Corners, unless otherwise noted.
- 5. () Denotes No. 4556, M.B. 75/22-23. Record per Tract

Curve Data

20,70 00,6				
No.	4=	R=	T=	<u>_</u> =
1.	90°00'00"	15.00	15.00	23.56
2.	90°00'00"	12.00	12.00'	18.85'

Fd.3//2" Brass Disc Dn.
O.G. In Capped Well per
City of Riverside F.B.
739/21, Tract 4255, M.B.
70/1-2 & Tract 4556,
M.B. 75/22-23